P 0 Box 408, Greenville, S. C. 29602

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JUN 14 3 55 PH '82 MORTGAGE

DONN'S TANKERSLEY

day of _ 14th 1982 , between the Mortgagor, Robert L. Pinson, Jr. and Cheryl S. Pinson THIS MORTGAGE is made this __ __ , (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Seventy Five Thousand ____ Dollars, which indebtedness is evidenced by Borrower's and no/100---note dated ___June_14, 1982___, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on _ July .1., .2009..;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located _____, State of South Carolina. in the County of ____ Greenville_

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 28 on plat of Terra Pines Estates, Section 4, recorded in Plat Book 000 at page 85 and having such courses and distances as will appear by reference to said

Being the same property conveyed by Paul E. and Gale M. Harman by deed recorded herewith.

PAID SATISFIED AND CARBLES First Federal Savings and Loss Association of South Carelina Aug 15 S. TANKERSLEY R.M.C. 1 11 PM 83 Alice & Charge Marry

3 Dovle Drive. Greenville. S. C. 29615